## **Delaware Division of Professional Regulation**

# Board of Electrical Examiners 06/03/2020 08:30 AM

Printed: 5/29/2020 3:00 PM EST Conference Room A

Posted: 05/28/2020 CKS

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BOARD OF ELECTRICAL EXAMINERS

Pursuant to the Governor's State of Emergency, this meeting will be conducted solely by teleconference. Members of the public may call into the meeting on the following number: 302-526-5475 Conference ID 947672.

EMAIL: CUSTOMERSERVICE.DPR@STATE.DE.US

#### **AGENDA**

(amended items are noted by an asterisk\*)

## I. Call to Order

## II. Review of Meeting Minutes

A. May 6, 2020

## **III. Unfinished Business**

- A. Consideration and Signing of Board Orders
  - 1. Thomas White
  - 2. Michael Waters
  - 3. Wilken Washburn
  - 4. Edward Stone
  - 5. Christopher Clauss
  - 6. Paul Crescenzo
  - 7. Donald Crain
  - 8. Herman Cantler
  - 9. Joseph Cardenti
- B. Final Denials
  - 1. Clint Bolling
- C. Re-Review of Application

### 1. Sean Daniels-Master

## **IV.** New Business

- A. Review of Examination Applications
- B. Review of Reciprocity Applications
  - 1. Curtis Nickerson
  - 2. Patrick Key
- C. Ratification Listing
- D. Deliberation on Hearing Officer Recommendations
  - 1. Jennifer Clark
  - 2. Chad DeBruine
  - 3. Arthur DeLillio
  - 4. David DiSabatino
  - 5. Frank Dostellio
  - 6. Dukel Farquharson
  - 7. Jason Forino
  - 8. Richard Foster
  - 9. Anthony Fulmur
  - 10. Anthony Gaspari
  - 11. Nicholas Giambri
  - 12. David Gilde
  - 13. Thomas Goll
  - 14. Michael Graves
  - 15. Michael Gray
  - 16. Michael Gregor
  - 17. Michael Hackendorn
  - 18. Thomas Hamby
  - 19. Howard Hampton
  - 20. Adrian Harris

- 21. Stephen Whaley
- E. Continuing Education
  - 1. Sussex Tech Adult Ed. -Andrew Fodi Jr.
    - a. Electric Year 2
  - 2. Camden County College-Edward Carswell
    - a. Elevator Inspector HHS
  - 3. @ 1st Attempt (tradesmance.com)
    - a. Delaware 2 Hour 2020 NEC Changes to Chapter 3
    - b. Delaware 10 Hour 2020 NEC Changes to Chapter 4, 6, 8, & 9
    - c. Delaware 5 Hour 2020 NEC Changes to Chapter 6
  - 4. Diamond Electric, Inc.
    - a. OSHA 30-Hour Outreach Training for the Construction Industry
  - 5. Thomas J. Hartley
    - a. Arc Flash and Electrical Safety, 70E 2020
  - 6. Alan Bundschuh
    - a. OSHA 30-hr Outreach Training for the Construction Industry
  - 7. United Inspection Agency
    - a. Common Violations
    - b. Branch Circuits, Article 210

## V. Correspondence

- A. John Manerchia-Audit Fine
- VI. Other Business before the Board (For Discussion Only)
  - A. Status Update on Regulation Change
- VII. Public Comment
- VIII. Next Meeting Date July 1, 2020
- IX. Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- · Fee payment, and

• All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500 OR EMAIL <u>customerservice.dpr@state.de.us</u> IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.